Foreword

Massive immigration into America is a phenomenon of our times. It is no surprise that the most rapidly growing segment of the child population of American society is the first and second generation immigrant children. Immigration significantly transforms immigrant parents and their children while it also makes drastic changes in the host communities.

The escalating pace of immigration of Asian Indians and their growing influence in almost every major sphere of American life can no longer be ignored. The author invites us on a journey to boldly explore the critical issues and challenges facing the children of immigrant Asian Indians. Drawing from his personal observations, grassroots conversations, ministry reflections and scholarly research Sam George has provided us with a well-rounded, highly informative and practical volume. *Understanding the Coconut Generation* is a book long overdue.

As a serious student of culture, the Church and the Christian faith, the author with his caring heart and discerning mind carefully diagnoses the social and spiritual struggles facing the Coconut Generation. His conclusions echo what I have seen and heard in the Asian Indian community during my over three-decade itinerant ministry based on this continent. What is helpful are his prescriptions of contextual pointers for ministry and innovative emerging ministry models. He is also hopeful that by embracing necessary changes in our ministry approaches, the Christian faith of the Coconut Generation will not only survive but thrive. Many of the ministry insights presented here could be transferable and applied to the various contexts of the global South Asian Diaspora.

For Sam George this journey to deeper understanding of the emerging generation in order to serve them more effectively is still in progress. Hence he persuasively invites us to ponder over the questions he has raised and to join in the continuing online dialogue through the website.

I recommend this book with optimism and enthusiasm to all Asian Indian families and all (pastors, youth workers, community leaders, etc.) who meaningfully and redemptively relate with them.

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